

Club Health Assessment for District 19 B through August 2019

| WIERNATION ! | M. M | | Status | | | N | lember | ship | | | Reports | | | | | | Finance | LCIF |
|----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| 7622 ARI | LINGTON | 06/07/1928 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 7 | | | N | M,MC,SC | 1 | | \$100.00 |
| 7625 BUI | RIEN | 01/22/1957 | Active | 11 | 0 | 3 | -3 | -21.43% | 6 14 | 14 | 0 | | | R | MC | 0 | | \$100.00 |
| | ward (,06/30/17) | | | | | | | | | | | | | | MC SC | | | |
| | S MOINES | 03/13/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | MC,SC | 0 | | |
| 7629 EDI | | 11/11/1946 | Active | 34 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | N | MC | 2 | | |
| | ERETT CENTRAL | 05/20/1920 | Active | 47 | 1 | 0 | 1 | 2.17% | | | 0 | | | N | VP,MC,SC | 21 | | |
| | ERETT NORTH EVERETT | 02/26/1951 | Cancelled(7*) | 0 | 0 | 10 | -10 | -100.00% | | 15 | 0 | | None | N | O VID MO | 24+ | | |
| 7633 FAI | | 03/05/1969 | Active | 30 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | S,VP,MC | 2 | | |
| | ANITE FALLS | 12/02/1937 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | T,VP,SC | 12 | | |
| | EATER BELLEVUE | 03/06/1962 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 2 | N | M,MC,SC | 21 | | |
| | NNYDALE LIONS | 01/03/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | b 11 | | 0 | | | N | M,SC | 3 | | \$500.00 |
| | KE STEVENS | 09/29/1949 | Active | 41 | 0 | 0 | 0 | 0.00% | b 41 | | 0 | | | N | MC,SC | 0 | | |
| | ward (,06/30/17) RCER ISLAND | 03/07/1955 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 16 | 1 | None | N | | 24+ | | |
| 53351 MIL | L CREEK | 06/22/1992 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 0 | • | 140110 | N | MC,SC | 0 | | |
| 7644 MO | | 03/09/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | T,M,MC,SC | 3 | | |
| 111030 NO | RTH BEND MOUNT SI | 05/06/2011 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 5 | 1 | None | ., | | 6 | | |
| 7648 REI | DMOND | 10/13/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 0 | • | 140110 | | M,MC,SC | 3 | | |
| 7649 REI | NTON | 08/11/1938 | Active | 55 | 2 | 0 | 2 | 3.77% | | | 0 | | | N | VP | 0 | | \$40.00 |
| 60298 SE | ATTLE BITUIN | 01/22/1998 | Active | 42 | 2 | 0 | 2 | 5.00% | | | 0 | | | N | MC,SC | 0 | | |
| 7653 SE | ATTLE CAPITOL HILL | 06/17/1937 | Active | 12 | 0 | 3 | -3 | -20.00% | | 4 | 0 | | 5 | N | M,MC,SC | 13 | | |
| 7654 SE | ATTLE FIRST HILL | 06/10/1954 | Active | 31 | 1 | 0 | 1 | 3.33% | | | 0 | | 2 | N | MC,SC | 2 | | |
| 7638 SE | ATTLE LAKE CITY | 01/08/1940 | Active | 35 | 0 | 2 | -2 | -5.26% | | 4 | 0 | | - | | M,VP,MC,SC | - 19 | | |
| 102232 SE | ATTLE MABUHAY | 05/21/2008 | Active | 48 | 0 | 0 | 0 | 0.00% | | - | 5 | | 2 | N | T,M,MC,SC | 1 | 90+ Days | |
| 7660 SE | ATTLE RAINIER | 06/25/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 6 | | - | N | P,S,MC,SC | 8 | | |
| | | | | 1 | - | - | - | 2.237 | | | 1 | | | | | - | I | I |



Club Health Assessment for District 19 B through August 2019

| FRNATIONE | | | | | | Status | | | | N | /lember | ship | | | Reports | | | | | | | e LCIF | |
|------------------------------------|--------------|--------------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------|--|--------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---------|---|
| Club Numbe | | Club ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | |
| | | | | | | 0 | mber of t n status o within las two year in bracke | quo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that | months | | |
| | SEATTL | LE UNIVERSI | TY | 04/0 | 02/1924 | | Active | | 47 | 1 | 0 | 1 | 2.17% | 6 54 | | 0 | | | N | MC,SC | 0 | | \$40.00 |
| | | E WEST SEA | ATTLE | 04/ | 11/1929 | | Active | | 21 | 1 | 2 | -1 | -4.55% | 6 23 | 30 | 0 | | | N | M,MC,SC | 14 | | |
| 7669 | SNOHO | MISH | | 03/ | 11/1929 | | Active | | 34 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 2 | N | | 5 | | |
| 7647 | SNOQU | IALMIE VALLI | EY | 03/ | 12/1962 | | Active | | 5 | 1 | 3 | -2 | -28.57% | 6 7 | 26 | 0 | | 13 | | M,VP,MC,SC | 24+ | | |
| 7670 | SOUTH | EVERETT | | 09/ | 17/1952 | | Active | | 15 | 10 | 6 | 4 | 36.36% | 6 12 | 0 | 0 | | 4 | N | MC,SC | 3 | | |
| 7627 | STANW | OOD | | 09/ | 15/1941 | | Active | | 42 | 0 | 2 | -2 | -4.55% | 6 39 | 7 | 0 | | 2 | N | MC,SC | 0 | | |
| 61328 | TERRAG | CE-BRIER | | 12/0 | 07/1998 | | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 22 | 1 | None | R | | 22 | | |
| 102545 | TULALIF | P | | 06/2 | 21/2008 | | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 2 | | MC | 0 | | |
| 7673 | WOODII | NVILLE | | 06/2 | 21/1967 | | Active | | 21 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | M,MC,SC | 1 | | |
| Current Total Clubs Count | New Clubs | Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt | Cou th Mo | mber int 12 onths Ago | Averag Membe Count Per Clu | er with | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | I 0 | 1 | -1 | 743 | 19 | 31 | -12 | -1.5 | 9% | 784 | 24 | | 52% | 19% | 10% | 3% | 0 | | 0% | 1 | 69 | 10 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.